

## Directions:

This is a booklet to aid you in your personal study of this book. Read through the text first, discovering God's precious truths for yourself. Write down the main point of each section of text in the space provided. The text is provided for you to mark, color, and highlight things you find interesting and important. Use the margins on each side of the text and the backside of the page to make notations of the truths you discover and passages you do not understand. When you believe you have seen all there is in text, read and answer the questions in the booklet pertaining to that section of text. The questions are not an exhaustive list of things to look for in the text. The questions are to help you consider the points that the author was trying to convey to his audience. Be prepared to share your findings in class.

## Background:

Thessalonica was the largest and most important city in Macedonia. This capital city was situated about 90 miles west of Philippi on the Egnatian Way, the great Roman highway that connected Rome with its eastern provinces. Major north-south trade routes also passed through Thessalonica, further enhancing its position as a wealthy commercial center. This letter was written by Paul around 52 A.D.

## Introduction:

### 1. Read Acts 17:1-15 and answer the following questions:

- a. **During what journey did Paul visit this city?**
- b. **Describe briefly how the gospel was received in the city:**
- c. **Were there mostly Jews or Greeks that obeyed the gospel?**

### 2. Read 1 Thessalonians. Do not stop on the details; simply survey the book for key points and answer the following questions:

- a. **What seems to be the main point of the book?**
- b. **What prominent subjects continue to reoccur through the letter?**

### 3. Outline the structure of this letter:

**Author:**

**Recipients:**

**Salutation:**

**Thanksgiving:**

**Body of letter:**

**Closing:**

**Greeting:**

# 1 THESSALONIANS

# 1

ESV

1:1 Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

2 We give thanks to God always for all of you, constantly mentioning you in our prayers, 3 remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. 4 For we know, brothers loved by God, that he has chosen you, 5 because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. 6 And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, 7 so that you became an example to all the believers in Macedonia and in Achaia. 8 For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. 9 For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, 10 and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

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1:1 Paul, Silvanus, and Timothy:

To the church of the Thessalonians in God the Father and the Lord Jesus Christ. Grace to you and peace.

2 We always thank God for all of you, remembering you constantly in our prayers. 3 We recall, in the presence of our God and Father, your work of faith, labor of love, and endurance of hope in our Lord Jesus Christ, 4 knowing your election, brothers loved by God. 5 For our gospel did not come to you in word only, but also in power, in the Holy Spirit, and with much assurance. You know what kind of men we were among you for your benefit, 6 and you became imitators of us and of the Lord when, in spite of severe persecution, you welcomed the message with the joy from the Holy Spirit. 7 As a result, you became an example to all the believers in Macedonia and Achaia. 8 For the Lord's message rang out from you, not only in Macedonia and Achaia, but in every place that your faith in God has gone out, so we don't need to say anything. 9 For they themselves report about us what kind of reception we had from you: how you turned to God from idols to serve the living and true God, 10 and to wait for His Son from heaven, whom He raised from the dead—Jesus, who rescues us from the coming wrath.

## 1:1-10 Main point:

**Make additional notes at left and below:**

**1. What three things was Paul especially thankful for regarding the Thessalonians?**

**2. Paul mentions a number of things that led to the conversion of the Thessalonians. List these things and be prepared to discuss how we need to use these same things in teaching others:**

**3. Read verses 4-8 carefully. List three or more conditions the Thessalonians had met so that they knew they had been elected (chosen) by God:**

**4. What two things had sounded forth from the Thessalonians? What applications can we make to ourselves?**

**5. What can we learn from the things that Thessalonians were actively doing in verses 9-10? How can we do the same things?**

# 1 THESSALONIANS

# 2

ESV

2:1 For you yourselves know, brothers, that our coming to you was not in vain. 2 But though we had already suffered and been shamefully treated at Philippi, as you know, we had boldness in our God to declare to you the gospel of God in the midst of much conflict. 3 For our appeal does not spring from error or impurity or any attempt to deceive, 4 but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please man, but to please God who tests our hearts. 5 For we never came with words of flattery, as you know, nor with a pretext for greed— God is witness. 6 Nor did we seek glory from people, whether from you or from others, though we could have made demands as apostles of Christ. 7 But we were gentle among you, like a nursing mother taking care of her own children. 8 So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

9 For you remember, brothers, our labor and toil: we worked night and day, that we might not be a burden to any of you, while we proclaimed to you the gospel of God. 10 You are witnesses, and God also, how holy and righteous and blameless was our conduct toward you believers. 11 For you know how, like a father with his children, 12 we exhorted each one of you and encouraged you and charged you to walk in a manner worthy of God, who calls you into his own kingdom and glory.

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2:1 For you yourselves know, brothers, that our visit with you was not without result. 2 On the contrary, after we had previously suffered and been outrageously treated in Philippi, as you know, we were emboldened by our God to speak the gospel of God to you in spite of great opposition. 3 For our exhortation didn't come from error or impurity or an intent to deceive. 4 Instead, just as we have been approved by God to be entrusted with the gospel, so we speak, not to please men, but rather God, who examines our hearts. 5 For we never used flattering speech, as you know, or had greedy motives—God is our witness— 6 and we didn't seek glory from people, either from you or from others. 7 Although we could have been a burden as Christ's apostles, instead we were gentle among you, as a nursing mother nurtures her own children. 8 We cared so much for you that we were pleased to share with you not only the gospel of God but also our own lives, because you had become dear to us.

9 For you remember our labor and hardship, brothers. Working night and day so that we would not burden any of you, we preached God's gospel to you. 10 You are witnesses, and so is God, of how devoutly, righteously, and blamelessly we conducted ourselves with you believers. 11 As you know, like a father with his own children, 12 we encouraged, comforted, and implored each one of you to walk worthy of God, who calls you into His own kingdom and glory.

**2:1-12 Main point:** \_\_\_\_\_

**Make additional notes at left and below:**

**1. What happened to Paul in Philippi? Read Acts 16:12-17:1 and write down what had happened to Paul.**

**2. Under the headings below, make a list showing how Paul acted among the Thessalonians and how he did not act among the them:**

How Paul acted among them:



How Paul did not come to them:

**3. Why do you think Paul spends so much time describing how he came to the Thessalonians?**

**4. What do we learn about what we ought to say and how we ought to act when teaching people?**

**5. Notice carefully verse 8. What does Paul mean that they imparted to them "not only the gospel of God, but also our own lives?" How can we do the same?**

ESV

2:13 And we also thank God constantly for this, that when you received the word of God, which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers. 14 For you, brothers, became imitators of the churches of God in Christ Jesus that are in Judea. For you suffered the same things from your own countrymen as they did from the Jews, 15 who killed both the Lord Jesus and the prophets, and drove us out, and displease God and oppose all mankind 16 by hindering us from speaking to the Gentiles that they might be saved—so as always to fill up the measure of their sins. But God’s wrath has come upon them at last!

17 But since we were torn away from you, brothers, for a short time, in person not in heart, we endeavored the more eagerly and with great desire to see you face to face, 18 because we wanted to come to you—I, Paul, again and again—but Satan hindered us. 19 For what is our hope or joy or crown of boasting before our Lord Jesus at his coming? Is it not you? 20 For you are our glory and joy.

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2:13 Also, this is why we constantly thank God, because when you received the message about God that you heard from us, you welcomed it not as a human message, but as it truly is, the message of God, which also works effectively in you believers. 14 For you, brothers, became imitators of God’s churches in Christ Jesus that are in Judea, since you have also suffered the same things from people of your own country, just as they did from the Jews. 15 They killed both the Lord Jesus and the prophets, and persecuted us; they displease God, and are hostile to everyone, 16 hindering us from speaking to the Gentiles so that they may be saved. As a result, they are always adding to the number of their sins, and wrath has overtaken them completely.

17 But as for us, brothers, after we were forced to leave you for a short time (in person, not in heart), we greatly desired and made every effort to return and see you face to face. 18 So we wanted to come to you—even I, Paul, time and again—but Satan hindered us. 19 For who is our hope, or joy, or crown of boasting in the presence of our Lord Jesus at His coming? Is it not you? 20 For you are our glory and joy!

**2:13-20 Main point:** \_\_\_\_\_  
**Make additional notes at left and below:**

**6. Notice verse 13. What is the difference between receiving the gospel as the word of men and as the word of God? What applications can we make to our lives?**

**7. How had the Thessalonians become “imitators of the churches of God in Christ Jesus that are in Judea?” (2:14)**

- 8. Carefully reread verse 16. Compare this verse with Matthew 23:32 and explain what Paul means by the following phrases:  
"so as always to fill up their sins:" (the phrase the measure of is not in the original manuscripts)**

**"but God's wrath has come upon them at last:"**

- 9. Paul says that they "were torn away from" the Thessalonians. What had happened in Thessalonica that Paul would be referring to? Read Acts 17: 1-10.**

- 10. Paul says in verse 18 that Satan hindered Paul and his companions from coming to the Thessalonians. What do you think Satan was doing to hinder Paul? Consider Acts 17:1-10 as well as 1 Thessalonians 1:6 in your answer.**

## 1 THESSALONIANS

# 3

ESV

3:1 Therefore when we could bear it no longer, we were willing to be left behind at Athens alone, 2 and we sent Timothy, our brother and God's coworker in the gospel of Christ, to establish and exhort you in your faith, 3 that no one be moved by these afflictions. For you yourselves know that we are destined for this. 4 For when we were with you, we kept telling you beforehand that we were to suffer affliction, just as it has come to pass, and just as you know. 5 For this reason, when I could bear it no longer, I sent to learn about your faith, for fear that somehow the tempter had tempted you and our labor would be in vain.

6 But now that Timothy has come to us from you, and has brought us the good news of your faith and love and reported that you always remember us kindly and long to see us, as we long to see you— 7 for this reason, brothers, in all our distress and affliction we have been comforted about you through your faith. 8 For

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3:1 Therefore, when we could no longer stand it, we thought it was better to be left alone in Athens. 2 And we sent Timothy, our brother and God's co-worker in the gospel of Christ, to strengthen and encourage you concerning your faith, 3 so that no one will be shaken by these persecutions. For you yourselves know that we are appointed to this. 4 In fact, when we were with you, we told you previously that we were going to suffer persecution, and as you know, it happened. 5 For this reason, when I could no longer stand it, I also sent to find out about your faith, fearing that the tempter had tempted you and that our labor might be for nothing.

6 But now Timothy has come to us from you and brought us good news about your faith and love, and that you always have good memories of us, wanting to see us, as we also want to see you. 7 Therefore, brothers, in all our distress and persecution, we were encouraged about you through your faith. 8 For now we

now we live, if you are standing fast in the Lord. 9 For what thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, 10 as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

11 Now may our God and Father himself, and our Lord Jesus, direct our way to you, 12 and may the Lord make you increase and abound in love for one another and for all, as we do for you, 13 so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

live, if you stand firm in the Lord. 9 How can we thank God for you in return for all the joy we experience because of you before our God, 10 as we pray earnestly night and day to see you face to face and to complete what is lacking in your faith?

11 Now may our God and Father Himself, and our Lord Jesus, direct our way to you. 12 And may the Lord cause you to increase and overflow with love for one another and for everyone, just as we also do for you. 13 May He make your hearts blameless in holiness before our God and Father at the coming of our Lord Jesus with all His saints. Amen.

**3:1-13 Main point:** \_\_\_\_\_  
**Make additional notes at left and below:**

**1. Why should we not be "shaken by afflictions?"**

**2. Explain why Paul seems to have been fearful to leave the Thessalonians alone.**

**3. What does Paul mean in verse 8 when he says, "For now we live, if you are standing fast in the Lord?"**

**4. Examine verses 8-13. List all the things that Paul is prayerful about. How can we add these elements to our prayer life?**

# 1 THESSALONIANS

# 4

ESV

4:1 Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to walk and to please God, just as you are doing, that you do so more and more. 2 For you know what instructions we gave you through the Lord Jesus. 3 For this is the will of God, your sanctification: that you abstain from sexual immorality; 4 that each one of you know how to control his own body in holiness and honor, 5 not in the passion of lust like the Gentiles who do not know God; 6 that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. 7 For God has not called us for impurity, but in holiness. 8 Therefore whoever disregards this, disregards not man but God, who gives his Holy Spirit to you.

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4:1 Finally then, brothers, we ask and encourage you in the Lord Jesus, that as you have received from us how you must walk and please God—as you are doing—do so even more. 2 For you know what commands we gave you through the Lord Jesus. 3 For this is God’s will, your sanctification: that you abstain from sexual immorality, 4 so that each of you knows how to possess his own vessel in sanctification and honor, 5 not with lustful desires, like the Gentiles who don’t know God. 6 This means one must not transgress against and defraud his brother in this matter, because the Lord is an avenger of all these offenses, as we also previously told and warned you. 7 For God has not called us to impurity, but to sanctification. 8 Therefore, the person who rejects this does not reject man, but God, who also gives you His Holy Spirit.

## 4:1-8 Main point:

**Make additional notes at left and below:**

### 1. Notice verses 3-6.

a. Define “sanctification.”

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b. List the three things Paul describes in these verses as what to do toward sanctification. Then explain the meaning of each point you list:

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2. Explain the meaning of verse 8. What are the spiritual implications of Paul’s statement?

ESV

4:9 Now concerning brotherly love you have no need for anyone to write to you, for you yourselves have been taught by God to love one another, 10 for that indeed is what you are doing to all the brothers throughout Macedonia. But we urge you, brothers, to do this more and more, 11 and to aspire to live quietly, and to mind your own affairs, and to work with your hands, as we instructed you, 12 so that you may walk properly before outsiders and be dependent on no one.

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4:9 About brotherly love: you don't need me to write you because you yourselves are taught by God to love one another. 10 In fact, you are doing this toward all the brothers in the entire region of Macedonia. But we encourage you, brothers, to do so even more, 11 to seek to lead a quiet life, to mind your own business, and to work with your own hands, as we commanded you, 12 so that you may walk properly in the presence of outsiders and not be dependent on anyone.

**4:9-12 Main point:** \_\_\_\_\_  
**Make additional notes at left and below:**

**3. In this section of text and in verses 1-8, Paul tells the Thessalonians to do things "more and more." What were they to do more of in verses 1-8 and in verses 9-12?**

**4. In verses 11-12, Paul lists five things to do to grow toward brotherly love. Write down these five things. Then explain what each of these things mean and how we can perform them.**

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ESV

4:13 But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. 14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. 15 For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. 16 For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. 17 Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. 18 Therefore encourage one another with these words.

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4:13 We do not want you to be uninformed, brothers, concerning those who are asleep, so that you will not grieve like the rest, who have no hope. 14 Since we believe that Jesus died and rose again, in the same way God will bring with Him those who have fallen asleep through Jesus. 15 For we say this to you by a revelation from the Lord: We who are still alive at the Lord's coming will certainly have no advantage over those who have fallen asleep. 16 For the Lord Himself will descend from heaven with a shout, with the archangel's voice, and with the trumpet of God, and the dead in Christ will rise first. 17 Then we who are still alive will be caught up together with them in the clouds to meet the Lord in the air; and so we will always be with the Lord. 18 Therefore encourage one another with these words.

**4:13-18 Main point:** \_\_\_\_\_  
**Make additional notes at left and below:**

### Background Information:

This background information is important to know so as to understand what the Thessalonians had been taught about what happens when one dies:

According to the Greek (and afterward also the Roman) conception, there was no future for the body, which came to be regarded as the soul's "prison-house." As for the soul of man, it entered Hades, a very dismal realm of "shades," where the dead bemoan their existence.

The Epicurians adopted a position which amounted to this: "The punishments of Tartarus (for the condemned) are not to be feared, for the soul, being material, will share the fate of the body. As long as we are alive, death does not exist for us, and when death appears, we no longer exist."

From William Hendriksen, *New Testament Commentary*

**5. Paul says to "comfort one another with these words." Why would these words be comforting? What comfort do we have?**

**6. Premillennialism teaches that Jesus will return to the earth with his saints and rule on the earth for 1000 years. Does Paul agree with this theory? What does Paul say the end of time will be like?**

ESV

5:1 Now concerning the times and the seasons, brothers, you have no need to have anything written to you. 2 For you yourselves are fully aware that the day of the Lord will come like a thief in the night. 3 While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. 4 But you are not in darkness, brothers, for that day to surprise you like a thief. 5 For you are all children of light, children of the day. We are not of the night or of the darkness. 6 So then let us not sleep, as others do, but let us keep awake and be sober. 7 For those who sleep, sleep at night, and those who get drunk, are drunk at night. 8 But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. 9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, 10 who died for us so that whether we are awake or asleep we might live with him. 11 Therefore encourage one another and build one another up, just as you are doing.

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5:1 About the times and the seasons: brothers, you do not need anything to be written to you. 2 For you yourselves know very well that the Day of the Lord will come just like a thief in the night. 3 When they say, "Peace and security," then sudden destruction comes on them, like labor pains on a pregnant woman, and they will not escape. 4 But you, brothers, are not in the dark, so that this day would overtake you like a thief. 5 For you are all sons of light and sons of the day. We're not of the night or of darkness. 6 So then, we must not sleep, like the rest, but we must stay awake and be sober. 7 For those who sleep, sleep at night, and those who get drunk are drunk at night. 8 But since we are of the day, we must be sober and put the armor of faith and love on our chests, and put on a helmet of the hope of salvation. 9 For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, 10 who died for us, so that whether we are awake or asleep, we will live together with Him. 11 Therefore encourage one another and build each other up as you are already doing.

**5:1-11 Main point:** \_\_\_\_\_

**Make additional notes at left and below:**

**1. In verse 6, Paul commands to "watch and be sober." What does Paul list as ways for us to watch and be sober? How can we apply this message to our lives?**

**2. Again Paul says to "comfort each other." Why would these words be comforting? What comfort do we have?**

ESV

5:12 We ask you, brothers, to respect those who labor among you and are over you in the Lord and admonish you, 13 and to esteem them very highly in love because of their work. Be at peace among yourselves. 14 And we urge you, brothers, admonish the idle, encourage the fainthearted, help the weak, be patient with them all. 15 See that no one repays anyone evil for evil, but always seek to do good to one another and to everyone.

16 Rejoice always, 17 pray without ceasing, 18 give thanks in all circumstances; for this is the will of God in Christ Jesus for you. 19 Do not quench the Spirit. 20 Do not despise prophecies, 21 but test everything; hold fast what is good. 22 Abstain from every form of evil.

23 Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. 24 He who calls you is faithful; he will surely do it.

25 Brothers, pray for us. 26 Greet all the brothers with a holy kiss. 27 I put you under oath before the Lord to have this letter read to all the brothers.

28 The grace of our Lord Jesus Christ be with you.

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5:12 Now we ask you, brothers, to give recognition to those who labor among you and lead you in the Lord and admonish you, 13 and to esteem them very highly in love because of their work. Be at peace among yourselves.

14 And we exhort you, brothers: warn those who are lazy, comfort the discouraged, help the weak, be patient with everyone. 15 See to it that no one repays evil for evil to anyone, but always pursue what is good for one another and for all.

16 Rejoice always! 17 Pray constantly. 18 Give thanks in everything, for this is God's will for you in Christ Jesus. 19 Don't stifle the Spirit. 20 Don't despise prophecies, 21 but test all things. Hold on to what is good. 22 Stay away from every form of evil.

23 Now may the God of peace Himself sanctify you completely. And may your spirit, soul, and body be kept sound and blameless for the coming of our Lord Jesus Christ. 24 He who calls you is faithful, who also will do it.

25 Brothers, pray for us also. 26 Greet all the brothers with a holy kiss. 27 I charge you by the Lord that this letter be read to all the brothers.

28 May the grace of our Lord Jesus Christ be with you!

**5:12-28 Main point:**

**Make additional notes at left and below:**

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**3. What can we do personally and practically to obey the commands Paul gives in verses 14-18?**

**4. Notice verses 19-22. Explain what Paul means from the following phrases and what we can do to obey these commands:**

✍ do not quench the Spirit

✍ do not despise prophecies

✍ test all things

✍ abstain from every form of evil

**5. Noticing verse 23, what is the difference between spirit, soul, and body?**

# 2 THESSALONIANS

1

**1. Read 2 Thessalonians. Do not stop on the details; simply survey the book for key points and answer the following questions:**

**a. What seems to be the main point of the book?**

**b. What prominent subjects continue to reoccur through the letter?**

**c. What key thought do you find in each of the three chapters?**

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**2. Remember that in 1 Thessalonians Paul had mentioned the second coming of Christ repeatedly. In fact, he mentioned the second coming in all five chapters (1:10; 2:19; 3:13; 4:13-18; 5:23). Because of this emphasis, the Thessalonians apparently drew a wrong conclusion. What was this wrong conclusion that Paul corrects in 2 Thessalonians?**

**3. Outline the structure of this letter:**

**Author:**

**Recipients:**

**Salutation:**

**Thanksgiving:**

**Body of letter:**

**Closing:**

**Greeting:**

ESV

1:1 Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Grace to you and peace from God our Father and the Lord Jesus Christ.

3 We ought always to give thanks to God for you, brothers, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. 4 Therefore we ourselves boast about you in the churches of God for your steadfastness and faith in all your persecutions and in the afflictions that you are enduring.

HCSB

1:1 Paul, Silvanus, and Timothy:

To the church of the Thessalonians in God our Father and the Lord Jesus Christ.

2 Grace to you and peace from God our Father and the Lord Jesus Christ.

3 We must always thank God for you, brothers, which is fitting, since your faith is flourishing, and the love of every one of you for one another is increasing. 4 Therefore we ourselves boast about you among God's churches—about your endurance and faith in all the persecutions and afflictions you endure.

5 This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— 6 since indeed God considers it just to repay with affliction those who afflict you, 7 and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels 8 in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. 9 They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, 10 when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed.

11 To this end we always pray for you, that our God may make you worthy of his calling and may fulfill every resolve for good and every work of faith by his power, 12 so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

5 It is a clear evidence of God's righteous judgment that you will be counted worthy of God's kingdom, for which you also are suffering, 6 since it is righteous for God to repay with affliction those who afflict you, 7 and [to reward] with rest you who are afflicted, along with us. [This will take place] at the revelation of the Lord Jesus from heaven with His powerful angels, 8 taking vengeance with flaming fire on those who don't know God and on those who don't obey the gospel of our Lord Jesus. 9 These will pay the penalty of everlasting destruction, away from the Lord's presence and from His glorious strength, 10 in that day when He comes to be glorified by His saints and to be admired by all those who have believed, because our testimony among you was believed.

11 And in view of this, we always pray for you that our God will consider you worthy of His calling, and will, by His power, fulfill every desire for goodness and the work of faith, 12 so that the name of our Lord Jesus will be glorified by you, and you by Him, according to the grace of our God and the Lord Jesus Christ.

**1:1-12 Main point:**

**Make additional notes at left and below:**

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**3. By understanding the literal definition of the word "church," explain exactly the meaning of "the church of the Thessalonians."**

**4. List the various things Paul commended the Thessalonians for:**

**5. In verses 5-7, Paul speaks of the "righteous judgment of God" and what is "righteous" for God to do. How would you explain the word "righteous" in this context? Are you glad God judges righteously?**

**6. Define "tribulation" and explain the meaning of, "repay with tribulation":**

**7. In verse 8, what is the difference between those who “do not know God” and those who “do not obey the gospel”?**

**8. From verses 11-12, list God’s purposes for us on this earth. Then explain how we can accomplish these purposes:**

## 2 THESSALONIANS

# 2

ESV

2:1 Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, 2 not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. 3 Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, 4 who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.

5 Do you not remember that when I was still with you I told you these things? 6 And you know what is restraining him now so that he may be revealed in his time. 7 For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. 8 And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. 9 The coming of the lawless one is by the activity of Satan with all power and false signs and wonders, 10 and with all wicked deception for those who are perishing, because they refused to love the truth and so be saved. 11 Therefore God sends them a strong delusion, so that they may believe what is false, 12 in order that all may be condemned who did not believe the truth but had pleasure in unrighteousness.

HCSB

2:1 Now concerning the coming of our Lord Jesus Christ and our being gathered to Him: we ask you, brothers, 2 not to be easily upset in mind or troubled, either by a spirit or by a message or by a letter as if from us, alleging that the Day of the Lord has come. 3 Don't let anyone deceive you in any way. For [that day] will not come unless the apostasy comes first and the man of lawlessness is revealed, the son of destruction. 4 He opposes and exalts himself above every so-called god or object of worship, so that he sits in God's sanctuary, publicizing that he himself is God.

5 Don't you remember that when I was still with you I told you about this? 6 And you know what currently restrains [him], so that he will be revealed in his time. 7 For the mystery of lawlessness is already at work; but the one now restraining will do so until he is out of the way, 8 and then the lawless one will be revealed. The Lord Jesus will destroy him with the breath of His mouth and will bring him to nothing with the brightness of His coming. 9 The coming [of the lawless one] is based on Satan's working, with all kinds of false miracles, signs, and wonders, 10 and with every unrighteous deception among those who are perishing. [They perish] because they did not accept the love of the truth in order to be saved. 11 For this reason God sends them a strong delusion so that they will believe what is false, 12 so that all will be condemned—those who did not believe the truth but enjoyed unrighteousness.

**2:1-12 Main point:** \_\_\_\_\_

**Make additional notes at left and below:**

**1. In verse 2, most modern versions translate, "the day of Christ has come." However, the KJV and the ASV has, "the day of Christ is at hand." The literal meaning seems to be, "the day of Christ is present," thus either translation could fit. It is not that the day of Christ is already past, but that it has already come upon them and is beginning. What might have caused the Thessalonians (and some today) to think that the Lord's return was about to happen?**

**2. Also in verse 2, explain the words, "either by spirit or by word or by letter as if from us..."**

**3. What two things had to happen before the coming of Christ?**

Interpretation Key: Paul says he had told the Thessalonians about these events previously (2:5)

Greek Definition:

rebellion: "defection, revolt" (NAS Greek); "a falling away, defection, apostasy" (Thayer); "a defection, revolt, apostasy" (Vine); "a falling away, a rebellion, apostasy" (Mounce)

**4. Look carefully at the description Paul gives of the "rebellion" (ESV). What is this referring to? Has it happened yet? If so, when did it happen?** (Premillennialism teaches that this time period is to occur during the tribulation after the rapture. Does this passage teach this? Consider your answer in question 1 as you answer this question. Is this passage referring to the same occurrences in 1 John 2:18-25?)

**5. Look carefully at the description of the "man of lawlessness." What is this referring to? Compare the description of the "man of lawlessness" with the description of the two beasts in Revelation 13. What are the parallels? Are they the same or not?**

ESV

2:13 But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. 14 To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. 15 So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

16 Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, 17 comfort your hearts and establish them in every good work and word.

HCSB

2:13 But we must always thank God for you, brothers loved by the Lord, because from the beginning God has chosen you for salvation through sanctification by the Spirit and through belief in the truth. 14 He called you to this through our gospel, so that you might obtain the glory of our Lord Jesus Christ. 15 Therefore, brothers, stand firm and hold to the traditions you were taught, either by our message or by our letter.

16 May our Lord Jesus Christ Himself and God our Father, who has loved us and given us eternal encouragement and good hope by grace, 17 encourage your hearts and strengthen you in every good work and word.

**2:13-17 Main point:** \_\_\_\_\_

**Make additional notes at left and below:**

**7a. Explain how God "chose" us from the beginning:**

**7b. According to the text, how can you know that God has chosen you?**

**8. Explain the word "traditions" as it is used in verse 15:**

## 2 THESSALONIANS

# 3

ESV

3:1 Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored, as happened among you, 2 and that we may be delivered from wicked and evil men. For not all have faith. 3 But the Lord is faithful. He will establish you and guard you against the evil one. 4 And we have confidence in the Lord about you, that you are doing and will do the things that we command. 5 May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

HCSB

3:1 Finally, pray for us, brothers, that the Lord's message may spread rapidly and be honored, just as it was with you, 2 and that we may be delivered from wicked and evil men, for not all have faith. 3 But the Lord is faithful; He will strengthen and guard you from the evil one. 4 We have confidence in the Lord about you, that you are doing and will do what we command. 5 May the Lord direct your hearts to God's love and Christ's endurance.

**3:1-5 Main point:** \_\_\_\_\_

**Make additional notes at left and below:**

**1. Notice verse 1. Literally the phrase is "that the word of the Lord may run and be honored." Knowing this, what is Paul praying for?**

**2. List and explain the various things Paul expects God will do:**

**3. Explain verse 5:**

ESV

3:6 Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. 7 For you yourselves know how you ought to imitate us, because we were not idle when we were with you, 8 nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. 9 It was not because we do not have that right, but to give you in ourselves an example to imitate. 10 For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat.

11 For we hear that some among you walk in idleness, not busy at work, but busybodies. 12 Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living. 13 As for you, brothers, do not grow weary in doing good.

14 If anyone does not obey what we say in this letter, take note of that person, and have nothing to do with him, that he may be ashamed. 15 Do not regard him as an enemy, but warn him as a brother.

16 Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all.

17 I, Paul, write this greeting with my own hand. This is the sign of genuineness in every letter of mine; it is the way I write. 18 The grace of our Lord Jesus Christ be with you all.

HCSB

3:6 Now we command you, brothers, in the name of our Lord Jesus Christ, to keep away from every brother who walks irresponsibly and not according to the tradition received from us. 7 For you yourselves know how you must imitate us: we were not irresponsible among you; 8 we did not eat anyone's bread free of charge; instead, we labored and toiled, working night and day, so that we would not be a burden to any of you. 9 It is not that we don't have the right [to support], but we did it to make ourselves an example to you so that you would imitate us. 10 In fact, when we were with you, this is what we commanded you: "If anyone isn't willing to work, he should not eat."

11 For we hear that there are some among you who walk irresponsibly, not working at all, but interfering with the work [of others]. 12 Now we command and exhort such people, by the Lord Jesus Christ, that quietly working, they may eat their own bread. 13 Brothers, do not grow weary in doing good.

14 And if anyone does not obey our instruction in this letter, take note of that person; don't associate with him, so that he may be ashamed. 15 Yet don't treat him as an enemy, but warn him as a brother.

16 May the Lord of peace Himself give you peace always in every way. The Lord be with all of you.

17 This greeting is in my own hand—Paul. This is a sign in every letter; this is how I write. 18 The grace of our Lord Jesus Christ be with all of you.

**3:6-18 Main point:** \_\_\_\_\_

**Make additional notes at left and below:**

**3a. Explain who the person is who is walking "in idleness." What does this mean?**

**3b. Specifically in what way were the Thessalonians walking disorderly?**

**3c. From what you have studied about the Thessalonians earlier in this letter, what possible reason would they have had for acting this way?**

**4. Make application to the principle given by Paul in verse 10:**

**5. What is a "busybody?"**

**6a. Specifically what does it mean to "take note" of a disorderly brother?**

**6b. Who are we to "take note" of today? Are we applying this principle today?**

# **1 & 2 THESSALONIANS**

## **THE COMING DAY OF THE LORD**



# **WORKBOOK**

**by: Brent Kercheville**